PROJECT DESCRIPTION

GENERAL

THIS PROJECT INVOLVES THE INSTALLATION OF A NEW TRAFFIC CONTROL SIGNAL AT MD 177 AND THE ENTRANCE TO THE MOUNTAIN MARKET PLACE SHOPPING CENTER IN ANNE ARUNDEL COUNTY. MD 177 WILL BE WIDENED ALONG THE NORTH SIDE TO PROVIDE ACCELERATION AND DECELERATION LANES. MD 177 IS ASSUMED TO RUN IN AN EAST - WEST DIRECTION.

INTERSECTION OPERATION

THE INTERSECTION WILL OPERATE IN A NEMA FOUR-PHASE, FULL-TRAFFIC-ACTUATED MODE WITH EXCLUSIVE/PERMISSIVE LEFT-TURN PHASING FOR EASTBOUND TRAFFIC, AN OVERLAP FOR SOUTHBOUND RIGHT-TURNING TRAFFIC AND MD 177 APPROACHES RUNNING CONCURRENTLY.

CONTROLLER REQUIREMENTS

INSTALL A FULL-TRAFFIC-ACTUATED, EIGHT-PHASE CONTROLLER WITH TWO (2) FOUR-CHANNEL, TIME-DELAY OUTPUT LOOP DETECTOR AMPLIFIERS, PHONE DROP, AND ASSOCIATED HARNESSES HOUSED IN A NEMA SIZE "6" BASE-MOUNTED CABINET.

GENERAL

UPON COMPLETION OF THIS PROJECT, THE CONTRACTOR SHALL NOTIFY MR. ROBERT SNYDER OF SHA AT (410) 787-7635 TO ARRANGE FOR THE PHONE DROP LINE INSTALLATION. THE CONTRACTOR IS TO PROVIDE MR. SNYDER WITH THE NEAREST STREET ADDRESS, ZIP CODE AND PHONE NUMBER.

WIRING DIAGRAM LW LW A,B,C,D,E,O F,G,K,L,M,N — [=====<u>+</u>==<u>+</u> - A,C,F,L,M,N,O - MICROPROBE LOOP LEAD-IN — F,L,M,N,O 2-CONDUCTOR ELECTRICAL CABLE BARE COPPER STRANDED GROUND WIRE (ALUMINUM SHIELDED) (NO. 6 A.W.G.) ML - MICROLOOP PROBE 2-CONDUCTOR ELECTRICAL CABLE (NO.14 A.W.G.) LW | LOOP WIRE 5-CONDUCTOR ELECTRICAL CABLE (NO.14 A.W.G.) $* \vdash \frac{3}{4}$ IN x 10 FT. GROUND ROD PROPOSED UNDERGROUND POWER SERVICE

7-CONDUCTOR ELECTRICAL CABLE

(NO.14 A.W.G.)

TO BE INSTALLED BY BALTIMORE GAS & ELECTRIC

The contact persons for District #5 are as follows:

Mr. Paul Armstrong District Engineer Phone: 410-841-1001

Mr. Larry Elliott Assistant District Engineer - Traffic Phone: 410-841-1003

Mr. John Mays Utilities Engineer Phone: 410-841-1005

Mr. Charles George Assistant District Engineer - Maintenance Phone: 410-841-1002

Mr. Richard L. Daff Sr. Chief, Traffic Operations Division Phone: 410-787-7630

The Power Company Representative is: Baltimore Gas & Electric Company Mr. Court Herschelman 7317 Parkway Drive South Hanover, Maryland 21076 Phone: 410-855-6942

EQUIPMENT LIST 'A'

APPROVED SHA EQUIPMENT TO BE PURCHASED BY THE DEVELOPER AND INSTALLED BY THE CONTRACTOR. ALL EQUIPMENT IN THIS LIST SHALL HAVE CATALOG CUTS SUBMITTED FOR APPROVAL PRIOR TO INSTALLATION.

| QUANTITY | SPECIFICATION SECTION | DESCRIPTION |
|-----------|--------------------------|--|
| 2 EACH | 816 | FOUR-CHANNEL LOOP DETECTOR AMPLIFIER |
| I EACH | 816 | CONTROLLER ASC IIW/ TELEMETRY |
| I EACH | 816 | CABINET INTERSECTION MONITOR, SIZE 6 |
| 10.5 S.F. | 813 | RIO-12 SIGN (36 IN X 42 IN) MAST ARM MOUNT |
| 26 S.F. | 813 | W3-3 SIGN (36 IN X 36 IN) AND D95-25 SIGN (24 IN X 24 IN) WITH ADVISORY FLAGS GROUND MOUNT |
| 15 S.F. | 813 | R3-5L AND R3-5R SIGNS (30 IN X 36 IN) MAST ARM MOUNT |
| 16 S.F. | 813 | M95-I SIGN (24 IN X 96 IN) GROUND MOUNT |
| | | |

EQUIPMENT LIST 'B'

EQUIPMENT TO BE FURNISHED AND INSTALLED BY THE CONTRACTOR. ALL EQUIPMENT IN THIS LIST SHALL HAVE CATALOG CUTS SUBMITTED FOR APPROVAL PRIOR TO INSTALLATION.

| QUANTITY | SPECIFICATION <u>SECTION</u> | DESCRIPTION |
|----------|------------------------------|--|
| LUMP SUM | 104 | MAINTENANCE OF TRAFFIC FOR TRAFFIC SIGNAL CONSTRUCTION |
| LUMP SUM | 108 | MOBILIZATION FOR TRAFFIC SIGNAL CONSTRUCTION |
| 2 C.Y. | 205 | TEST PIT EXCAVATION |
| 85 L.F. | 556 | FURNISH AND INSTALL 24 IN. WHITE HEAT APPLIED PERMANENT PREFORMED PAVEMENT MARKING (FOR STOP LINE) |
| LUMP SUM | 712 | SELECTIVE TREE TRIMMING |
| 10 C.Y. | 801 | FURNISH AND INSTALL CONCRETE FOR SIGNAL POLE FOUNDATION |
| 3 EACH | 804 | FURNISH AND INSTALL GROUND ROD -¾IN. DIAMETER X IO FT.LENGTH |
| 225 L.F. | 804 | FURNISH AND INSTALL NO.6 A.W.G. STRANDED BARE COPPER GROUND WIRE |
| 70 L.F. | 805 | FURNISH AND INSTALL 4 IN SCHEDULE 80 RIGID PVC ELECTRICAL CONDUIT - SLOTTED |
| 125 L.F. | 805 | FURNISH AND INSTALL 4 IN. SCHEDULE 80 RIGID PVC ELECTRICAL CONDUIT - TRENCHED |
| 490 L.F. | 805 | FURNISH AND INSTALL 2 IN. SCHEDULE 80 RIGID PVC ELECTRICAL CONDUIT - TRENCHED |
| 155 L.F. | 805 | FURNISH AND INSTALL 3 IN. SCHEDULE 80 RIGID PVC ELECTRICAL CONDUIT - TRENCHED |
| 40 L.F. | 805 | FURNISH AND INSTALL I IN. LIQUID-TIGHT NON-METALLIC ELECTRICAL CONDUIT FOR DETECTOR SLEEVE |
| I EACH | 806 | FURNISH AND INSTALL 250 WATT HPS LAMP AND LUMINAIRE WITH PHOTOCELL |
| I EACH | 806 | FURNISH AND INSTALL 20-FOOT LIGHTING ARM FOR TRAFFIC SIGNAL STRUCTURE |
| I EACH | 807 | FURNISH AND INSTALL CONTROL AND DISTRIBUTION EQUIPMENT |
| 150 L.F. | 810 | FURNISH AND INSTALL ELECTRICAL CABLE - 2 CONDUCTOR (ALUMINUM SHIELDED) |
| 75 L.F. | 810 | FURNISH AND INSTALL ELECTRICAL CABLE - 5 CONDUCTOR (NO.14 A.W.G.) |

STV Incorporated

engineers /architects /planners /scientists /construction managers

21 Governor's Court Baltimore, MD 21244-2722 (410) 944-9112

EQUIPMENT LIST 'B' (CONTINUED)

EQUIPMENT TO BE FURNISHED AND INSTALLED BY THE CONTRACTOR, ALL EQUIPMENT IN THIS LIST SHALL HAVE CATALOG CUTS SUBMITTED FOR APPROVAL PRIOR TO INSTALLATION.

| QUANTITY | SPECIFICATION SECTION | DESCRIPTION |
|----------|---------------------------------------|---|
| 725 L.F. | . 810 | FURNISH AND INSTALL ELECTRICAL CABLE - 7 CONDUCTOR (NO.14 A.W.G.) |
| 250 L.F. | 810 | FURNISH AND INSTALL ELECTRICAL CABLE - 2 CONDUCTOR (NO.14 A.W.G.) |
| 825 L.F. | 810 | FURNISH AND INSTALL LOOP WIRE ENCASED IN FLEXIBLE TUBING (NO.14 A.W.G.) |
| 7 EACH | 811 | FURNISH AND INSTALL ELECTRICAL HANDHOLE |
| 62 L.F. | 812 | FURNISH AND INSTALL 4 IN. X 6 IN. WOOD SIGN SUPPORTS |
| 22 EACH | 814 | FURNISH AND INSTALL 12 IN. VEHICULAR TRAFFIC SIGN HEAD |
| 3 EACH | 814 | FURNISH AND INSTALL 8 IN. VEHICULAR TRAFFIC SIGNA HEAD SECTION |
| 520 L.F. | 815 | FURNISH AND INSTALL SAW CUT FOR SIGNAL (LOOP DETECTOR) |
| I EÁCH | 818 | FURNISH AND INSTALL 27' STEEL POLE WITH TWIN 50 FT. MAST ARMS |
| I EACH | 818 | FURNISH AND INSTALL 27' STEEL POLE WITH SINGLE 50' MAST ARM |
| I EACH | · · · · · · · · · · · · · · · · · · · | CUT, CLEAN AND CAP MAST ARM |
| · I EACH | | CUT, CLEAN AND CAP MAST ARM POLE |
| 2 EACH | · · | FURNISH AND INSTALL MICROLOOP PROBE SET AND 1000 FOOT LEAD-IN |
| | | |

PHASE CHART

| | | 2 | 3 | 4 | 5 | 6 | 7 | |
|--------------------|-----------------|-------------------|-------|---------|------|------|------|------|
| | 68 | R Q Q Q | R (S) | ®(S)(G) | RESG | @S@ | @S@ | |
| PHASE I + 6 | -6 G | -6 G | G | R | R | R | , R | |
| PHASE I + 6 CHANGE | Y G | Y G | G . | R | R | R | R | |
| PHASE 2 + 6 | G | G | G | G | G | R | R | - |
| PHASE 2 + 6 CHANGE | Y | Y | Y | Y | Y | R | R : | |
| PHASE 4 | R | R | R | R | Ŕ | G | G | |
| PHASE 4 CHANGE | R | R | R | R | R | Y | Y | |
| FLASHING OPERATION | FL/Y | FL/Y | FL/Y | FL/Y | FL/Y | FL/R | FL/R | |
| PRE-EMPT PHASE | - € / G | -6 / G | G | R | R | R | R | TT F |

REVISIONS

APPROVALS

TEAM LEADER, TRAFFIC ENGINEERING DESIGN DIVISION

ASST. CHIEF TRAFFIC ENGINEERING DESIGN DIVISION

Office of Traffic & Safety

TRAFFIC ENGINEERING DESIGN DIVISION

MD 177 AND MOUNTAIN

MARKETPLACE GENERAL INFORMATION

DRAWN BY: E.H.R., JR. F.A.P. NO.

CHECKED BY: M.T.S. S.H.A. NO. BW 996M82

SCALE: NONE COUNTY: ANNE ARUNDE

DATE: JUNE 21, 2000 LOG MILE: